

**Democratic Services Section  
Chief Executive's Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**



6<sup>th</sup> December, 2010

**MEETING OF STRATEGIC POLICY AND RESOURCES COMMITTEE**

Dear Councillor,

The above-named Committee will meet in the Lavery Room (Room G05), City Hall on Friday, 10<sup>th</sup> December, 2010 at 10.00 am, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

PETER McNANEY

Chief Executive

**AGENDA:**

1. **Routine Matters**

- (a) Apologies
- (b) Minutes
- (c) Exhibition in the City Hall (Pages 1 - 2)

To consider further the minute of the meeting of 19<sup>th</sup> November which, at the request of Councillor Hendron, was taken back to the Committee for further consideration

- (d) Revenue Estimates 2011/12 (Pages 3 - 12)

To consider further the minute of the meeting of 19<sup>th</sup> November which, at the request of Councillor Newton, was taken back to the Committee for further consideration

2. **Finance**
  - (a) Update on Land and Property Services/Rates Issues (Pages 13 - 16)
  - (b) Minutes of Meeting of Audit Panel of 30th November (To Follow)
  - (c) Minutes of Meeting of Budget and Transformation Panel of 2nd December (Pages 17 - 20)
  - (d) Approval to Seek Tenders - Mobile Plant and Vehicles (Pages 21 - 22)
3. **Modernisation and Improvement**
  - (a) Local Government and Planning Reform (Pages 23 - 108)
4. **Democratic Services and Governance**
  - (a) Requests for the use of the City Hall and the Provision of Hospitality (Pages 109 - 112)
5. **Asset Management**
  - (a) Future Use of City Hall (Pages 113 - 114)
  - (b) Connswater Community Greenway Update (Pages 115 - 122)
6. **Land at McClure Street (Pages 123 - 132)**
7. **Good Relations and Equality**
  - (a) Minutes of Meeting of Good relations Partnership of 3rd December (To Follow)
  - (b) Possible Sculpture to mark 70th Anniversary of the Belfast Blitz
8. **Cross-Cutting Issues**
  - (a) Corporate Community Development Strategy (Pages 133 - 136)

**To: The Chairman and Members of the Strategic Policy and Resources Committee**